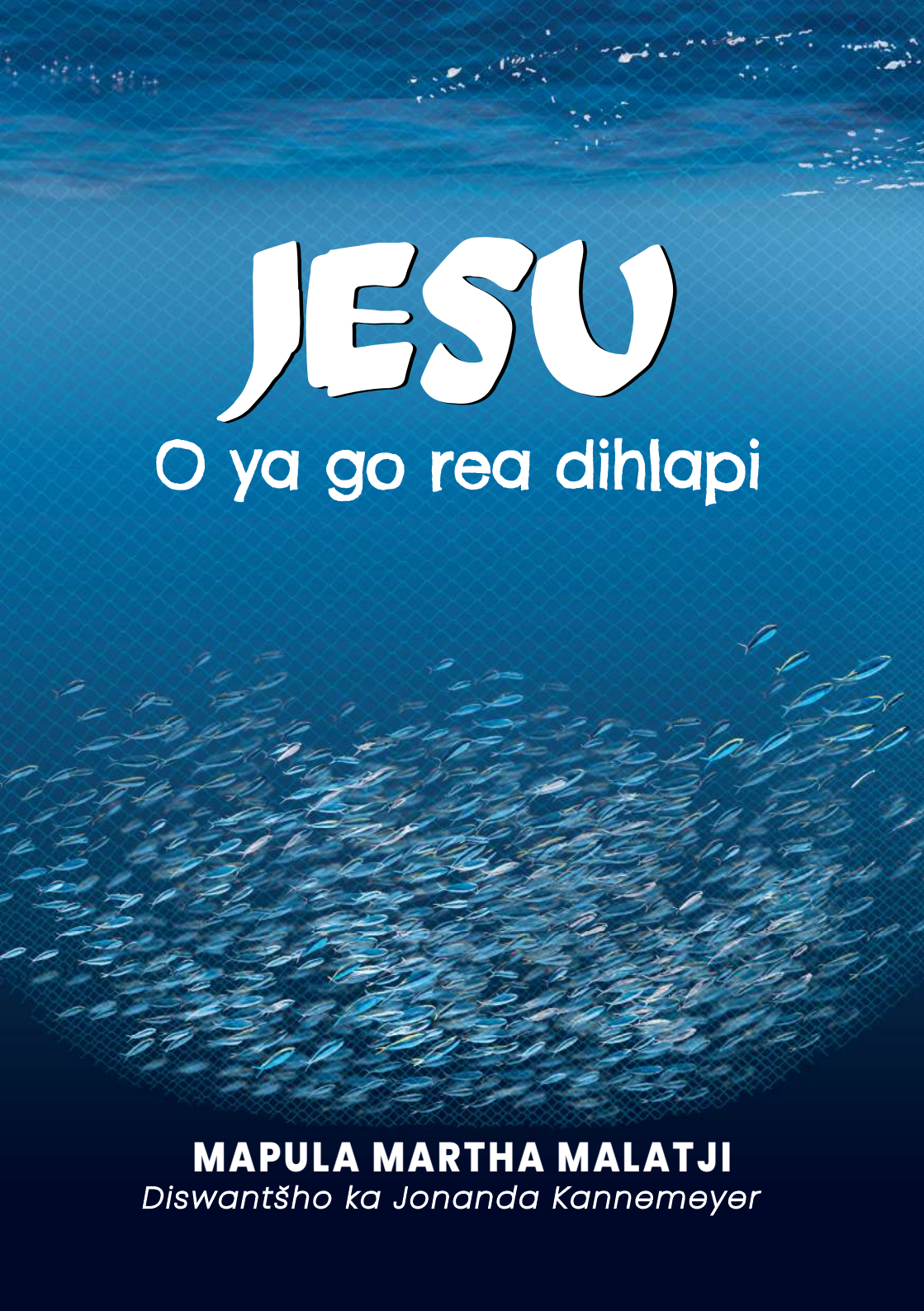

MAPULA MARTHA MALATJI
Diswantšho ka Jonanda Kannemeyer

JESU O YA GO REA DIHLAPI

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Kgatišo ya pele 2023
E gatišitšwe Afrika Borwa
ISBN: 9781776467211

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Ka tumelelo ya bagatišl, puku e ka abelanwa ka go gatišwa, go fotokhophiwa goba ka mokgwa wa eletroniki. Puku ga se ya swanela go fetolwa ka mokgwa ofe goba ofe. Go kgopela tumelelo ya go gatiša puku o ka ikgokaganya le bagatiši.

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Motlanyi: Imprint Publishing

Dikanegelo Tša Beibele

TESTAMENTE YA KGALE

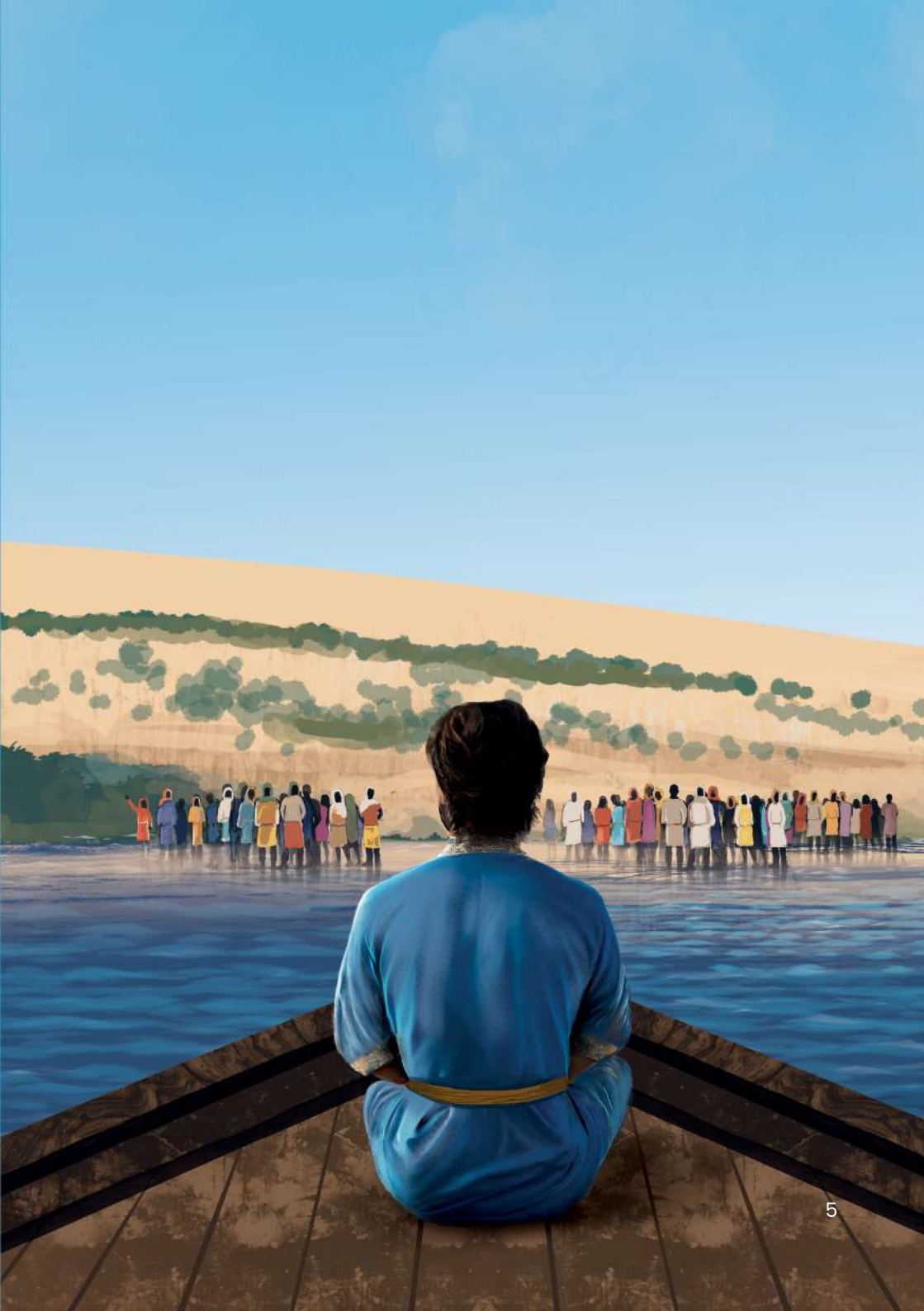
MATEO 4 le LUKA 5

O ya go rea dihlapi

Ka letšatši le lengwe Jesu o be a eme kgauswi le letsha leo le bitšwago Genesarete kua Isiraele. Batho ba be ba mo pitlagantše gomme ba Mo theeleditše ge a be a bolela.

Mo ntlheng ya meetse, A bona dikepe tše pedi tšeo di tlogetšwego moo ke barei ba dihlapi. Barei ba dihlapi ba be ba hlatswa malokwa a bona.

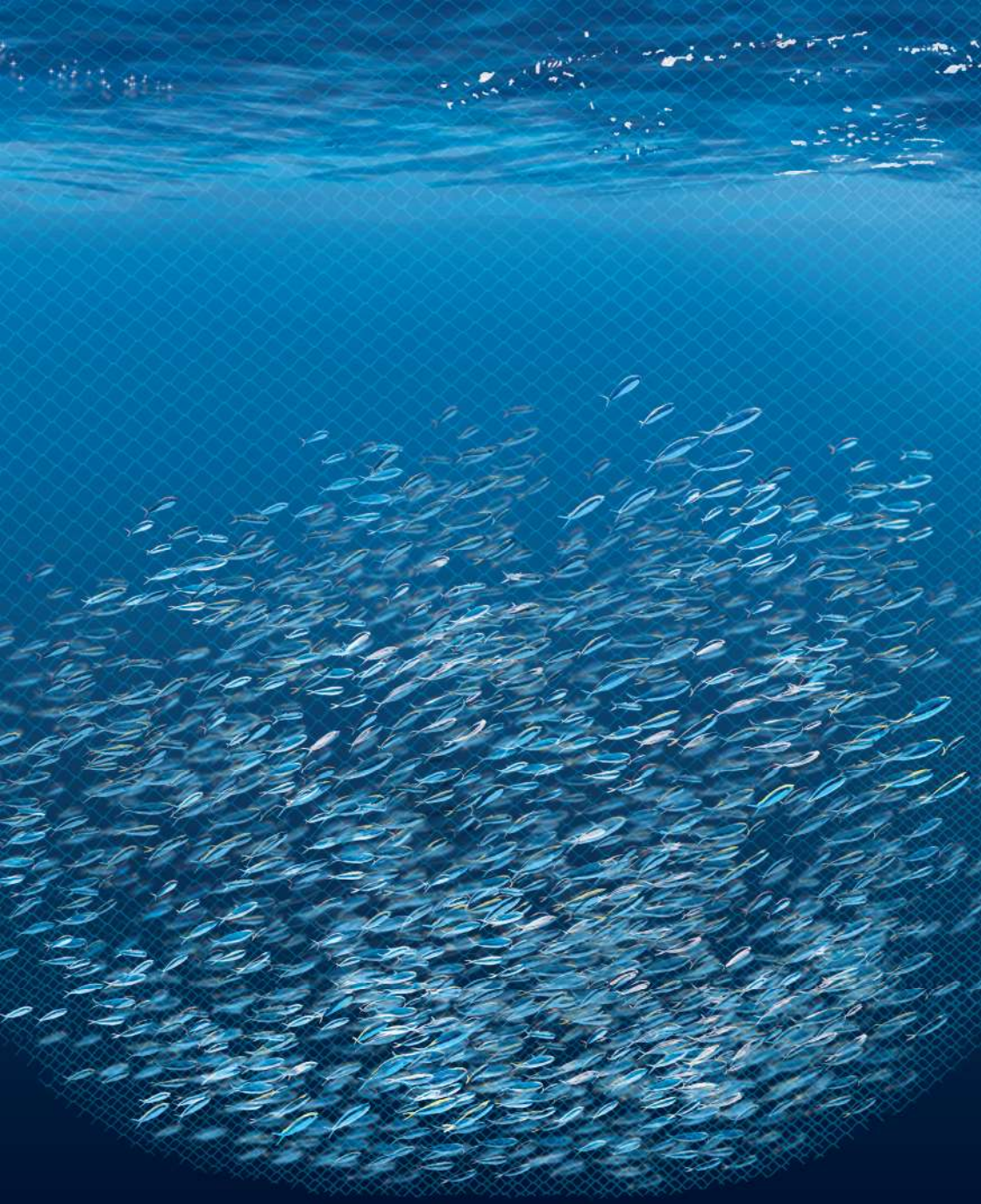
A namela se sengwe sa dikepe, seo e bego e le sa monna yo a bitšwago Simone. Jesu o ile a kgopela Simone gore a tšwe lebopong. Ke moka a dula fase a ruta batho a le ka seketswaneng.



Ge a fetša go bolela, a re go Simone: “Ntšhetša malokwa a gago ka meetseng a botebo, o a theošetše go swara.”

Simone a araba, “Eupša Mong, re šomile ka thata bošego ka moka gomme ga se ra swara selo. Eupša ka ge o bolela bjalo, ke tla theola malokwa.”

Ge ba theoša malokwa fase, ba ile ba swara dihlapi tše dintši kudu moo malokwa a bona a ilego a thoma go thubega! Ka gona ba ile ba bitša bagwera ba bona ka seketswana se sengwe gore ba tle ba ba thuše. Bagwera ba bona ba ile ba fihla gomme ba tlatša dikepe ka bobedi ka dihlapi kudu, moo dikepe di ilego tša thoma go nwelela!

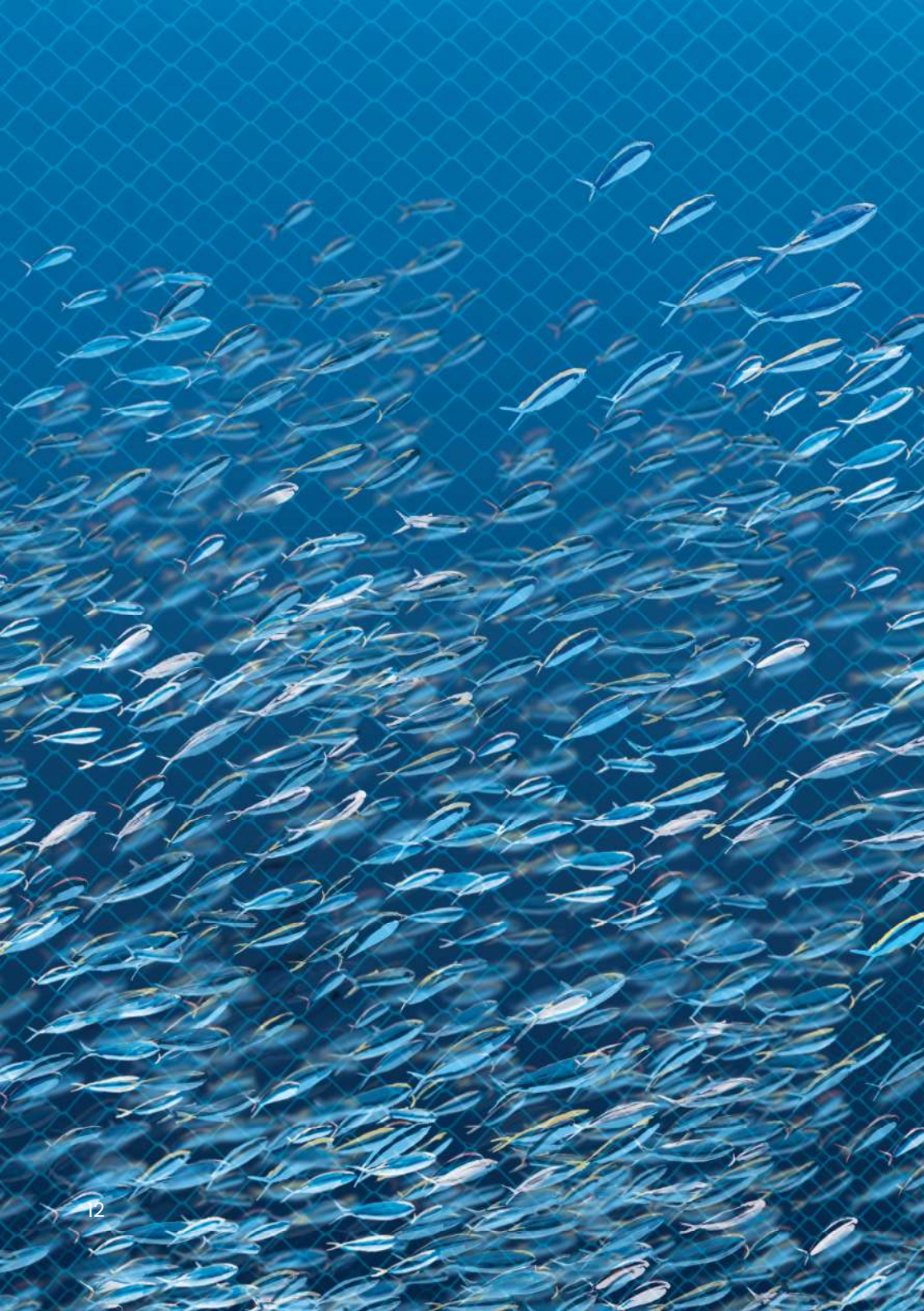


Ge Simone a bona se, a wela fase matolong a Jesu a re: “Tloga go nna, Morena, ke monna wa sebe! Ga ke swanelwe ke botho bja Gago!”

Simone le bagwera ba gagwe ba ile ba makatšwa kudu ke gore ba swere dihlapi tše dintši gakaakang, ka gobane ba be ba se ba swara selo pele ga ge Jesu a fihla. Ngwanabo Peterose Andrease, Jakobo le Johane, barwa ba Tsebedeo, le bona ba ile ba makala kudu.

Ke moka Jesu a re go Simone: “O se ke wa boifa; go tloga bjale go ya pele le tla rea dihlapi tša batho.”

Ka gona ba gogela dikepe tša bona godimo lebopong, ba tlogela tšohle gomme ba latela Jesu.



Thapelo

Tate wa magodimong, re a go leboga ka gore fetola gore re dire mošomo wa go lata bana ba gago ka bontši gore ba dumele go wena fela.

Dipotšišo

1. Barutiwa ba be ba dira eng pele ba eya go rea dihlapi?
2. Jesu o dirile eng ka morago ga gore Yena le barutiwa ba tšwe ka sekepe?
3. Jesu o boditše barutiwa gore ba dire eng?
4. Go diregile eng ka morago ga gore barutiwa ba dire bjalo ka ge Jesu a kgopetše?
5. Na o dumela mehlolo? Ke ka baka la eng goba ke ka baka la eng go se bjalo?

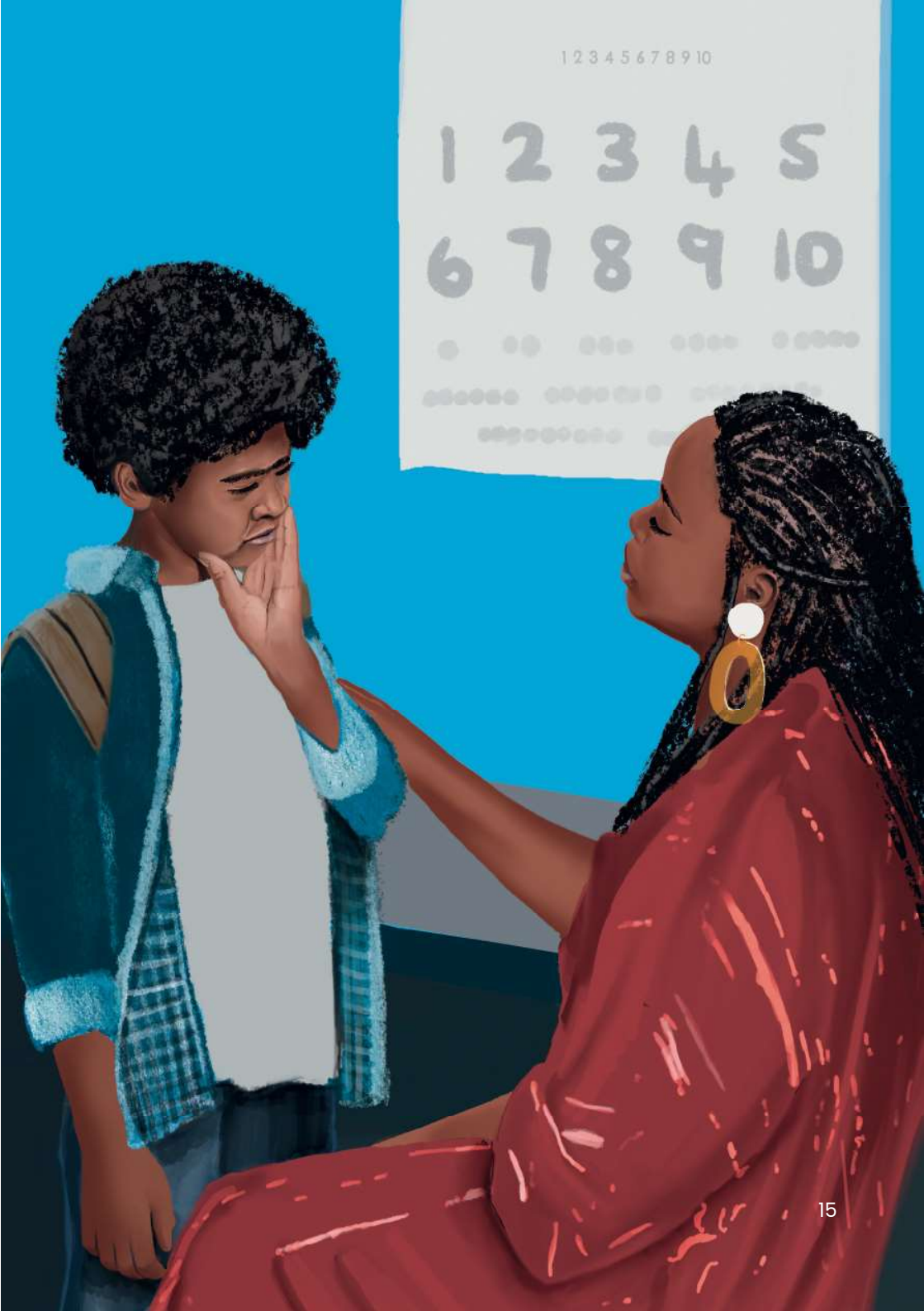
Hlogo ya ka, Hlogo ya ka

Kgalekgale go be go na le moithuti wa mošemane wa leina la Lungi yo a bego a sa kgone go kwešiša dipalo ka phapošing ya borutelo. O be a rata go bala menwana ya gagwe ye lesome eupša o be a fela a gakantšhwa ke dinomoro.

Ka letšatši le itšego morutiši o ile a swanelwa ke go tsebagatša dinomoro tša go bala go tšwa dipukung tša sekolo. Se, se be se swanetšwe go dirwa ka tatelano ye itšego. O ile a botša barutwana gore ba emiše diatla godimo gomme ba bale menwana ya bona. O ile a šupa Lungi gore a etele pele. Lungi o ile a bala 1 e le 1 eupša a bala 2 e le 3, ke moka 7 e le 10. Sehlopha ka moka se ile sa mo lebelela ka go makala.

Gateetee Lungi o ile a lahlela hlogo ya gagwe tafoleng gomme a lla, “Hlogo ya ka, Hlogo ya ka.”

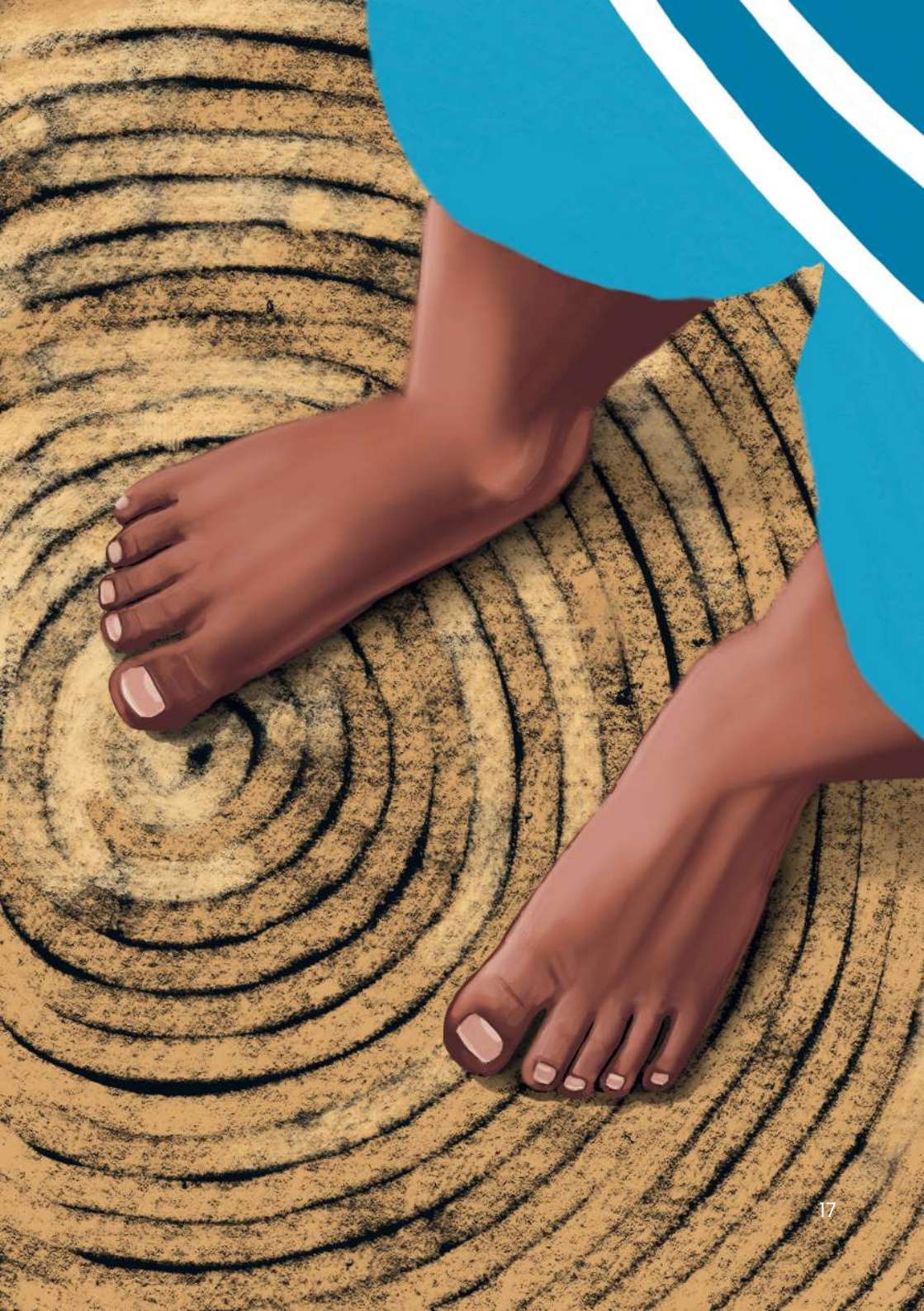
Morutiši o ile a batamela Lungi gomme a mmotšiša gore molato ke eng. Lungi a re, “Ge ke leka go bala dipalo, ke katana kudu, ga ke kgone go di hwetša gabotse. Se, se nthemiša hlogo. Morutiši o ile a theeletša ka kelohloko. O be a na le boitemogelo bjo bogolo bja go ruta dipalo. A thoma go fa Lungi nako ye e oketšegilego ka morago ga sekolo gore a mo thuše. O boditše Lungi gore a se tshwenyege, o na le tharollo ye kaone go mo thuša.


1 2 3 4 5 6 7 8 9 10
1 2 3 4 5
6 7 8 9 10

O ile a botšiša Lungi gore o na le bomotswala ba bakae. Lungi o rile o na le bomotswala ba 10. Lungi o ile a swanelwa ke go ba bitša ka maina ka o tee ka o tee mola a bala maina le dinomoro tša bona ka menwana ya gagwe, a sa tlole motho goba go boeletša motho. Ka moka ba be ba le hlogong ya gagwe ka gobane o be a ba rata e bile a tseba gore ke bomang.

Lungi o ile a ba a lebelela menwana ya gagwe ya maoto gomme a thoma go bala palo ya bomotswala ba gagwe menwaneng ya gagwe ya maoto. O ile a itlwaetša go bala dinomoro menwaneng ya gagwe ya diatla le ya maoto nako le nako ge a be a hlapa. Morutiši o ile a kgahlwa ke kaonafalo ya gagwe, le gore Lungi o kgonne go šomiša selo se sengwe go tšwa lapeng la gabo ka noši go ithuta go bala dipalo. Hlogo ya gagwe e be e se sa opa.

Ge nako e dutše e eya, Lungi o ile a ba yo mokaone kudu go dipalong. Leeto la kgakanego le ile la fihla mafelelong. O ile a leboga morutiši ge a ile a mo thuša. Se se rutile gape barutiši ba bangwe go phegelela le go ema lehlakoreng la baithuti ge ba itemogela mathata.



Thapelo

Modimo Tate, re a go leboga ka go bea kgauswi ba ba re thušago ge re palelwa. Re a leboga ka ge o re file ditho tše di ka rarabololago mathata a rena ka pejana.

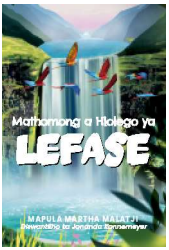
Dipotšišo

1. Bothata bja Lungi e be e le eng?
2. Menwana ya diatla le maoto e ka go thuša bjang go bala dinomoro?
3. Lungi o be a na le bomotswala ba bakae?
4. Morutiši o thušitše Lungi bjang?
5. Naa ke swanelo go sega bana ba bangwe ge ba sa kgone ka phapošing?

Mantšu a maswa

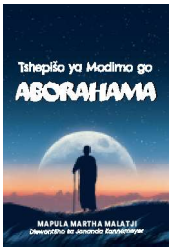
Kgakanego = mathata
Tharollo = thušo

Jesu O ya go rea dihlapi *ke ye nngwe ya dipuku tše 20 tše di bontšhago dikanegelo tše 10 tša Testamente ya kgale le tše 10 tša Testamente ye ntshwa, moo ye nngwe le ye nngwe ya tšona e nago le ditiragalelo-maphelong, di ithekgile ka tša Beibele.*



Puku_1

Puku_2



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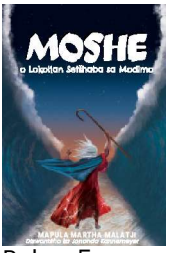

Puku_5

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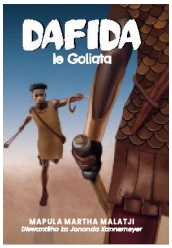

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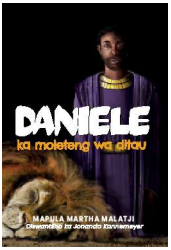

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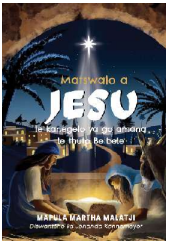
Puku_10



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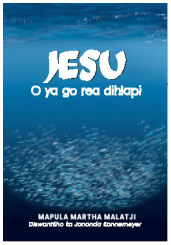

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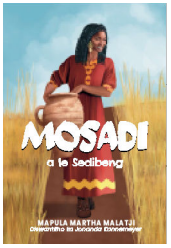

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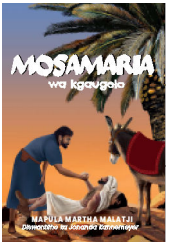

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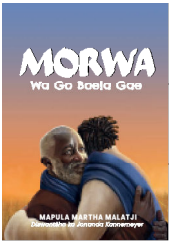

Puku_18

Puku_19

Puku_20

Jesu O ya go rea dihlapi

Kanegelng ye, balatedi ba Jesu ba ile ba nolega moko ka gobane ba ile ba ya go rea dihlapi eupša ba sa sware selo. Ge Jesu a ba kgopela gore ba lahlele malokwa a bona ka meetseng ba ile ba makala ka gobane Jesu o dirile mohlolo! Bala kanegelo go hwetša gore mohlolo ke eng.

Hlogo ya ka, Hlogo ya ka

Lungi e be e le mošemanyana yo a bego a hwetša go le thata kudu go kwešiša dipalo. Kanegelong ye, re tlo ithuta ka fao morutiši a mo thušitšego go ithuta go bala ka go šomiša menwana ya gagwe le menwana ya maoto.

9781776467211
Sepedi