JESU

o fepa batho ba ba 5000

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JESU O FEPA BATHO BA BA 5000

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Kgatišo ya pele 2023
E gatišitšwe Afrika Borwa
ISBN: 9781776475940

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Ka tumelelo ya bagatišl, puku e ka abelanwa ka go gatišwa, go fotokhophiwa goba ka mokgwa wa eletroniki. Puku ga se ya swanela go fetolwa ka mokgwa ofe goba ofe. Go kgopela tumelelo ya go gatiša puku o ka ikgokaganya le bagatiši.

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Motlanyi: Imprint Publishing

Dikanegelo Tša Beibele

TESTAMENTE YA KGALE

MATEO 14 le JONASE 6

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Mehleng ya Kgoši Heroda, motswala wa Jesu, Johane Mokolobetši, o ile a bolawa ke Heroda. Bagwera ba Jesu ba ile ba mmotša seo se diregilego. Ka fao O ile a namela seketswana gomme a tshela go ya lebopong la kgole la Lewatle la Galilea, go ya lefelong la bodutu.

Ge ba ekwa gore Jesu o be a le gona, lešaba le legolo la batho la mo latela ka maoto go tšwa metseng. Jesu ge a bona lešaba la batho a ba kwela bohloko gomme a thoma go fodiša bao ba bego ba babja.

Mantšiboa barutiwa ba Jesu ba re go yena, “Le ke lefelo la kgole, ebile go šetše go e ba leswiswi. Romela mašaba gae go hwetša dijo.”

Jesu o rile “Ga go nyakege gore ba tloge. O ka ba fa dijo.”

Andrea, yo mongwe wa barutiwa ba Jesu, o itše: “Go na le mošemane yo a nago le dinkgwa tše hlano tša garase le dihlapi tše pedi tše nnyane, eupša di tla lekana bjang batho ba bantši gakaakaa?

Jesu o rile, “Di tlišeng go nna.”

Jesu le barutiwa ba gagwe ba ile ba dira gore batho ba dule fase bjanyeng. A tšea dinkgwa tše hlano le dihlapi tše pedi gomme A lebelela godimo legodimong, a leboga gomme a ngwathagantšha bogobe.

A nea barutiwa, gomme barutiwa ba nea setšhaba senkgwa le dihlapi.

Ge ba jele ka moka ga bona, Jesu a re go barutiwa ba gagwe, “Bokelang diripana tše di šetšego. Ga go selo seo se swanetšego go senywa.”

Ka gona barutiwa ba ya ba kgoboketša diroto tše lesomepedi tša diripana tšeo di šetšego ka morago ga ge bohle ba jele. Go be go e na le banna ba kago dikete tše hlano gotee le basadi le bana bao ba bego ba eja.

Ka morago ga ge batho ba bone seo Jesu a se dirilego, ba thoma gore, “Ruri yo ke Moporofeta yo a swanetšego go tla lefaseng.”

Kapejana, Jesu a dira gore barutiwa ba namele seketswana gomme ba mo eteletše pele go ya ka thoko, mola a romela lešaba la batho gae.

Jesu o be a tseba gore ba ikemišeditše go tla go mo gapeletša go ba Kgoši, ka fao ka morago ga gore a rome lešaba go tloga, O ile a ya thabeng a nnoši gore a kgone go rapela.

Thapelo

Modimo Tate, re a go reta, re a go tumiša. Re thuše go se dikadike ka dipelong tša rena go amogela se Jesu a re fago sona.

Dipotšišo

1. Naa barutiwa ba Jesu ba be ba tlabja ke eng?
2. Batho ba ba tlilego go theeletša Jesu e be e le ba bakae?
3. Go diregileng gore batho ka moka ba je ba kgore?
4. Naa wena o be o ka thabela go ba gare ga lešaba le?
5. Goreng Jesu a ile a ba kwela bohloko?
6. Naa Jesu o loketše bana? Boledišanang le morutiši.

Mapogo le thekisi

Mapogo e be e le molemi a rekile terekere ya bodulo bjo tee gore a kgone go lema. Temo e be e mo thuša go fepa mosadi le bana ba bararo ba bašemane, Kaisha, Theko le Mperekeng. Le ge go le bjalo, mosadi wa gagwe Lethabo le bana ba be ba sa nametšwe.

Lethabo wa go rekiša dikuku o be a sa thušwe go išwa marekišetšong, bana le bona ba be ba ya sekolong ka maoto ka gare ga dipula tša magadima le mola marega a gaketše ka kgwedi ya Ngwatobošego. Bohlale bja Mapogo bo be bo feletše terekereng fela. Taba ye ya se bethelwe diatla ka gae.

Lengwalo la Lethabo la tumelelo ya go rekiša mmileng le le hlomilwego ke mmasepala, la fihla nakong ya go fela. A swanelwa ke go ya go nyaka le leswa. Bana ba re go tatagobona, “Kitimišetša bomma ga mmasepala.”

A ba botša gore leano leo le ka se šome ka gore terekere ya gagwe e nametša motho a le tee. Ba mo kgopela gore a adime mmagobona terekere a ikiše ga mmasepala. A gana ka la gore mosadi yo ga a na lengwalo la bootledi. Lethabo a felelwa ke mošomo.

Tatagobona a reka koloi ya madulo a mabedi go nametša yena le mmagobana fela gore ka bobedi ba kgone go phetha se le sela. Terekere yona e be e sa le gona go ya mašemong.

Tšatšing le lengwe ge a boya mašemong, lelapa la mo swarela lekgotla. Ba mmotša gore koloi ya madulo a mabedi fela, ga e na mohola mo baneng. Ge a sa gopotše go ba araba ka bogale, a tlelwa ke kgopolo ya go rekiša ya madulo a mabedi a reke ya madulo a mahlano go ba lekana. Bana ba be ba sa kgotšofala ka gore ba be ba nyaka go ya lebaleng la dithaloko le bagwera ba bona.

Mathapana ba eletša tatagobona gore go ka bjang ge a ka reka thekisi gomme a lese tša temo. A nagana, "Seo e tla ba taba ye botse gobane ka nako ye nngwe batho le diphoofolo ke magodu tšhemong ya gagwe." A rekisa koloi yela ya madulo a mahlano le terekere gore a kgone go reka thekisi gore a iše le bakgekolo le bakgalabje mogolong. Gwa ba bose ka thekising, go etwa go opelwa difela.

A bjale tatagobona a ka dula fase ka Mokibelo? A thoma go iša babereki mošomong ka Mokibelo le go ba buša. Ka LaMorena ge a eya kerekeng o be a nametša batho a kopantšhitše le go leboga Modimo go thuša setšhaba.

Thapelo

Modimo Tate, re a leboga ka go re fa dikeletšo tša bohlale bo tšwago go wena. Re thuše go fa ba bangwe thušo ditlalelong tša bona. Amen.

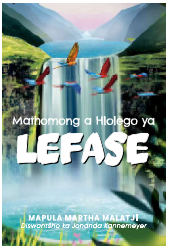
Dipotšišo

1. Terekere e be e sa thuše ba lelapa bjang?
2. Ke eng se se laetšago gore bašemane ba be ba rata mmagobona?
3. Terekere e be e šomišetšwang?
4. Mapogo o be a abelana bjang thekisi le batho?
5. Go tlile bjang gore Mapogo a tlogele tša temo?
6. Go ya ka wena, naa lelapa la Mapogo le be le na le khutšo?

Mantšu a maswa

Lešaba = batho ba bantši
Babereki = bašomi
Mohlolo = semaka
Ngwatobošego = Kgwedi ya boselela

Jesu o fepa batho ba ba 5000 *ke ye nngwe ya dipuku tše 20 tše di bontšhago dikanegelo tše 10 tša Testamente ya kgale le tše 10 tša Testamente ye ntshwa, moo ye nngwe le ye nngwe ya tšona e nago le ditiragalelo-maphelong, di ithekgile ka tša Beibele.*



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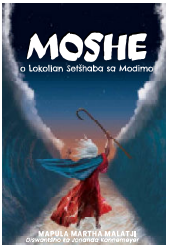

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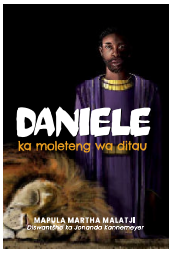

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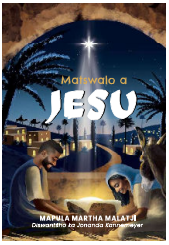

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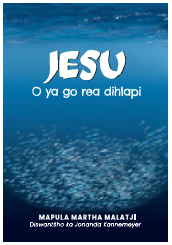

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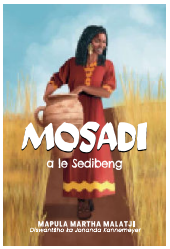

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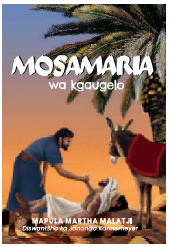

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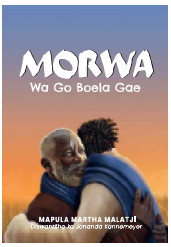

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Jesu o fepa batho ba ba 5000

Mo kanegelong ye, re rutwa gore re se nyatše bana ba bannyane gobane ba na le thušo setšhabeng. Motho ga a swanela go ngongorega ka gore ga a na selo gobane Modimo o a atiša.

Mapogo le thekisi

Mo kanegelong ye, re rutwa gore ge ba lelapa ba eletšana, ba tla fihlelela kwano. Mapogo le lelapa la gagwe ba kgonne go thuša setšhaba.

9781776475940
Sepedi